

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
 Information  Part 1  Part 2  Key Decision

Date of Meeting 11<sup>th</sup> April 2012

Title of Report Nursery, Primary, Secondary and Sixth Form Admissions Arrangements and School Admissions Limits For 2013/14

Originator of Report Linda Fuller Ext. 46212

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law		n/a
Crime & Disorder Implications		n/a
Environmental Implications		n/a
Equality Implications/Impact Assessment (as appropriate)		n/a
Confirmed Adherence to Budget & Policy Framework		n/a
Risk Assessment Comments (as appropriate)		n/a
Reason for Urgency (as appropriate)		n/a

Signed:  Executive Member

Date: 28<sup>th</sup> March 2012

Signed:  Executive Director

Date 28<sup>th</sup> March 2012

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	